### **Prakriti Environment Society**



(Implementing Agency for Nizamabad Turmeric Cluster)
Registered Office: #5-3-183, Ashok Nagar, Karimnagar-505001.
Regional Office: Plot No.89, Ground Floor, Venkateswara Enclave,
Quthbullapur, Jeedimetla, Hyderabad – 500067. Email:



prakritipes@yahoo.com
Website: https://www.prakritipes.org

### **TENDER NOTICE**

N.I.T/1/Nizamabad/2024 Date: 26/11/2024

## TENDER FOR SUPPLY & INSTALLATION OF R&D EQUIPMENTS FOR THE COMMON FACILITY CENTRE OF NIZAMABAD TURMERIC PROCESSING CLUSTER

| Date & Time of Release of Tender        | 26-11-2024           |
|---|----------------------|
| Pre-Bid meeting                         | 04-12-2024, 11:30 AM |
| Last Date & Time for Submission of Bid  | 18-12-2024, 5:00 PM  |
| Date & Time of Opening of Technical Bid | 19-12-2024, 11:00 AM |

### **Technical Agency**

TeamSK's Management Solutions Private Limited Mob: 9985200023 Email: <a href="mailto:sksians@teamsks.com">sksians@teamsks.com</a>

### CONTENTS

| Clause | e Topic   | Page No. |
|--------|---|----------|
| 1.     | PREAMBLE  | 1        |
| 2.     | SCOPE OF WORK                                       | 1        |
| 3.     | QUALIFICATION CRITERIA                              | 2        |
| 4.     | LANGUAGE OF THE TENDER                              | 2        |
| 5.     | PURCHASE OF TENDER DOCUMENT                         | 2        |
| 6.     | PRE-BID MEETING                                     | 3        |
| 7.     | CLARIFICATION ON THE TENDER DOCUMENT                | 3        |
| 8.     | AMENDMENT OF TENDER DOCUMENT                        | 3        |
| 9.     | AUTHORISATION OF THE TENDERER                       | 3        |
| 10.    | SUBMISSION OF TENDER IN TWO COVER SYSTEM            | 3        |
| 11.    | EARNEST MONEY DEPOSIT                               | 4        |
| 12.    | VALIDITY  |          |
| 13.    | OPENING AND EVALUATION OF THE TENDER                | 4        |
| 14.    | PRICE OFFER   | 4        |
| 15.    | EVALUATION OF THE PRICE                             | 5        |
| 16.    | AWARD OF CONTRACT                                   | 5        |
| 17.    | SECURITY DEPOSIT                                    | 5        |
| 18.    | AGREEMENT   | 5        |
| 19.    | ISSUE OF PURCHASE ORDER                             | 5        |
| 20.    | SCHEDULE OF SUPPLY                                  | 6        |
| 21.    | PERFORMANCE TEST                                    | 6        |
| 22.    | TRAINING OF STAFF                                   | 6        |
| 23.    | PERFORMANCE GUARANTEE                               | 7        |
| 24.    | PAYMENT TERMS                                       | 7        |
| 25.    | PENALTY   | 7        |
| 26.    | TERMINATION OF CONTRACT                             | 7        |
| 27.    | GENERAL CONDITIONS                                  | 7        |
| 28.    | ARBITRATION   | 8        |
| 29.    | JURISDICTION OF THE COURT                           | 8        |
|        |   |          |
| 1.     | ANNEXURES TECHNICAL SPECIFICATION                   | o        |
| II.    | COVERING LETTER                                     |          |
| III.   | DETAILS OF THE TENDERER                             |          |
| IV.    | ANNUAL TURNOVER STATEMENT                           |          |
| ٧.     | LIST OF SIMILAR ORDERS EXECUTED IN THE PAST 3 YEARS |          |
| VI.    | DECLARATION OF NOT HAVING BLACKLISTED               |          |
| VII.   | DECLARATION FORM FOR NOT TAMPERING                  |          |
| VIII.  | COVERING LETTER (PART-II)                           | 17       |
| IX.    | PRICE BID   |          |
| Χ      | CHECKLIST OF DOCLIMENTS                             | 20-21    |

### 1.PREAMBLE

Ministry of MSME, Government of India has formulated "Scheme of Fund for Regeneration of Traditional Industries (SFURTI)", for the development of Nizamabad Turmeric Processing Cluster to organize the traditional industries and artisans for their growth and long-term sustainability. The scheme stipulates ni-msme as the Nodal Agency for Nizamabad Turmeric Processing Cluster.

The scheme specifies the following institutional arrangement at the operational level:

- a Special Purpose Vehicle (SPV) be formed to develop and manage the cluster
- an Implementing Agency (IA) is appointed to undertake scheme implementation
- a Technical Agency (TA) is designated to assist and guide the scheme implementation

Nizamabad Turmeric Processing Cluster is approved under the Scheme of Fund for Regeneration of Traditional Industries (SFURTI), M/s JMKPM Pasupu Farmers Producer Company having an administrative office at 2-2, Manoharabad, Near Grama panchayath, Jakranpally, Nizamabad, Telangana – 503175 is the Special Purpose Vehicle (SPV) of the Cluster. M/s Prakriti Environment Society is the Implementing agency of the cluster and TeamSK's Management Solutions Private Limited is the designated Technical agency for the cluster.

The scheme envisages the establishment of upgraded production infrastructure, as the Common Facility Center (CFC), for the manufacturing of Turmeric products and stipulates the building construction and machinery procurement for the establishment of CFC should adhere the General Financial Rules (GFR) of Government of India. Accordingly, the tender procedures are being undertaken for the construction of CFC building works and procurement of machinery, equipment and its accessories. M/s JMKPM Pasupu Farmers Producer Company, the Special Purpose Vehicle (SPV) of Nizamabad Turmeric Processing Cluster, proposes to establish a Common Facility Centre (CFC) at Nizamabad, Telangana State with the financial assistance from the Government of India under SFURTI.

In this context, on behalf of SPV, M/s Prakriti Environment Society, the Implementing Agency (IA) of Nizamabad Turmeric Processing Cluster having an administrative office at Plot No.89, Ground Floor, Venkateswara Enclave, Quthbullapur, Jeedimetla, Hyderabad – 500067 invites sealed tenders from reputed manufacturers or authorized dealers in "two cover system" for supply, erection and commissioning of machineries, equipment and it's accessories for the Common Facility Centre of Nizamabad Turmeric Processing Cluster through a transparent bidding process.

### 2. SCOPE OF WORK

- A. The tenderer may submit bid for part machinery, or all the machineries mentioned in Annexure-I.
- B. The successful tenderer should undertake supply and installation of R&D equipment, and its accessories for the common facility Centre of Nizamabad Turmeric Processing Cluster at Manoharabad, Near Grama panchayath, Jakranpally, Nizamabad, Telangana state as per the specifications given in Annexure I.
- C. The successful tenderer should adhere to the schedule of supply as prescribed in the Annexure-1. The location of contract execution is at Manoharabad, Near Grama panchayath, Jakranpally, Nizamabad, Telangana 503175. The successful tenderer should undertake supply, erection, commissioning and performance testing of equipment and its accessories within 90 days from the date of receipt of Purchase order.

### 3.

| Clause | Qualification Criteria  | Supporting Document   |
|--------|---|---|
| 3(a)   | The tenderer should be a registered legal entity.   | <ul> <li>(i) In case of Private / Public Limited Companies,</li> <li>Copy of Incorporation Certificate issued by the Registrar of Companies</li> <li>Copy of Memorandum and Articles of Association</li> <li>(ii) In case of Partnership firm,</li> <li>Registered Partnership deed</li> <li>(iii) In case of Proprietorship Concern,</li> <li>Copy of Udyog Aadhaar/ GST Registration Certificate / PAN Card.</li> </ul> |
| 3(b)   | The tenderer should be a manufacturer/ authorized dealer of Original Manufacturer of the machinery.   | (i) In case of Manufacturer,  |
| 3(c)   | The tenderer should have at least 3 years of experience (as on 31st March 2024) in the field of manufacture/sales of tendered items, for which the bidder bids. | <ul> <li>(i) Purchase orders issued by clients</li> <li>(ii) Performance certificate issued by clients</li> <li>(iii) List of similar orders executed in the last 3 years as per Annexure-V</li> </ul>  |
| 3(d)   | The minimum Average Annual Turnover of the tenderer in the last three financial years i.e. 2021-22, 2022-23 and 2023-24 should be Rs. 50.00 lakhs               | (i) The average annual turnover statement duly certified by Chartered Accountant as per <b>Annexure IV</b> (ii)The Annual Report/ certified copies of Balance Sheet, Profit & Loss statement along with schedules for the last 3 consecutive financial years  |
| 3(e)   | The tenderer should not have been blacklisted for supply of any items or services by any Government departments/agency  | The declaration form as per <b>Annexure VI</b> should be enclosed.  |

#### 4. LANGUAGE OF THE TENDER

The Tender prepared by the tenderer as well as all correspondences and documents relating to the Tender shall be in English language only. If the supporting documents are in a language other than English, the notarized translated English version of the documents should also be enclosed.

### 5. PURCHASE OF TENDER DOCUMENTS

- a) The tender document shall be downloaded from <a href="https://www.prakritipes.org">https://www.prakritipes.org</a> at free of cost. The tenderer should give a declaration for not having tampered the Tender document downloaded from Internet (as per Annexure VII).
- b) The tender document can be downloaded from <a href="https://www.prakritipes.org">https://www.prakritipes.org</a>

#### 6. PRE-BID MEETING

There will be a pre-bid meeting on 04-12-2024 at 11:30 AM virtually during which the prospective tenderers can get clarifications about the tender. The tenderers shall send their queries in writing if any so as to reach IA at least two days prior to the pre-bid meeting date, which would be promptly addressed in the meeting. Non-attending of pre-bid meeting is not a disqualification. If any bidders interested to join in Pre-Bid Meeting through Video Conference on the same date, for which the bidders are requested to mail their Email-Id and phone number to the mail Id of the IA (prakritipes@yahoo.com) before 18-12-2024, 5:00 PM.

#### 7. CLARIFICATION ON THE TENDER DOCUMENT

The tenderers may ask for queries in any of the clauses in the tender document before 48 hours of the opening of the tender. Such queries may be sent in writing to "M/s Prakriti Environment Society" or by e-mail to <a href="mailto:prakritipes@yahoo.com">prakritipes@yahoo.com</a> IA will upload the clarification on <a href="mailto:https://www.prakritipes.org">https://www.prakritipes.org</a>. It is binding on the part of tenderers to check the above said website for any amendments or clarifications posted during the entire tender process.

#### 8. AMENDMENT OF TENDER DOCUMENT

To issue Amendment IA in consultation with NA/TA as a result of a query, suggestion or comment of an Applicant or a Respondent may modify the tender document by issuing an addendum or a corrigendum at any time before the opening of the tender, with the concurrence of the tender committee. Any such addendum or corrigendum will be uploaded on <a href="https://www.prakritipes.org">https://www.prakritipes.org</a> and the same will be binding on all Applicants or Respondents or Tenderers, as the case may be.

#### 9. AUTHORISATION OF THE TENDERER

The Tender should be signed on each page by the tenderer or by the person who is duly authorized for the same by the tenderer.

### 10. SUBMISSION OF TENDER IN TWO COVER SYSTEM

- (a) The tender comprises of different machineries. The Technical Specification of each machinery is given in Annexure- I.
- (b) The tenderer may submit bid for part machinery or all the machineries mentioned in Annexure-I.
- (c) Every page of the terms and conditions of the tender document should be signed and enclosed with the tender, in token of having accepted the tender conditions. Failing which the tender will be rejected summarily.
- (d) Tenders should be submitted in two parts for separately:
  - i. Part I will cover technical bid and
  - ii. Part II will cover price bid
- (e) Tenderers should ensure submission of all documents pertaining to Part-I and Part II proposals separately as per the Check list given in Annexure -X.
- (f) Tenderers are requested to place Part I and Part II documents in separate sealed covers. Part I cover to be superscripted as "Part I Technical bid" and Part II cover to be superscripted as "Part II Price bid" respectively, mentioning the name and address of the Tenderer on both covers. These two sealed covers (Part I and Part II) must be placed in a single outer cover superscripted as "Tender for the supply & installation of R&D equipment for the Common Facility Centre of Nizamabad Turmeric Processing Cluster" and addressed to "M/s Prakriti Environment Society, Plot No.89, Ground Floor, Venkateswara Enclave, Quthbullapur, Jeedimetla, Hyderabad 500067 Email: <a href="mailto:prakritipes@yahoo.com">prakritipes@yahoo.com</a>"mentioning the name and address of the Tenderer in the outer cover. Tenders shall be submitted in sealed cover and unsealed tenders would summarily be rejected.
- (g) Tenders should be dropped only in the tender box kept at the office of "M/s Prakriti Environment

- Society, Plot No.89, Ground Floor, Venkateswara Enclave, Quthbullapur, Jeedimetla, Hyderabad 500067 on or before **05.00 PM on 18-12-2024**. Tenders will not be received by hand.
- (h) Alternatively, the tenders can be submitted through registered post to reach the above address on or before **05.00 PM on 18-12-2024.** Tenders received after the specified time will not be considered and IA will not be liable or responsible for any postal delays.
- (i) A tender once submitted shall not be permitted to be altered or amended.

### 11. EARNEST MONEY DEPOSIT

The Bidder shall furnish, as part of the Bid, a bid security for the 2% of the bid value by DD in favour of "M/s Prakriti Environment Society, payable at SBI- Karimnagar or by bank guarantee in a separate envelope. Only after the confirmation of valid bid security, the Technical Bid will be opened

### 12. VALIDITY

- (a) The rate quoted in the Tender should be valid for the acceptance by the IA for a minimum period of 90 days from the date of opening of the Tender.
- (b) The accepted rate of the successful tenderer is valid till the entire contract is fully completed. Escalation in the rates will not be entertained under any circumstances.

### 13. OPENING AND EVALUATION OF THE TENDER

- (a) The tender document received up to 05.00 PM as per the office clock on 18-12-2024 will be taken up for opening. Tenders received after specified date and time will not be accepted. The Tender will be opened by the Tender committee at 11.00 AM on 19-12-2024 in the presence of the available Tenderers/ representatives of the Tenderers who choose to be present. The venue of the Bid opening shall be at the conference hall of Plot No.89, Ground Floor, Venkateswara Enclave, Quthbullapur, Jeedimetla, Hyderabad 500067. The Tenderers or their authorized agents are allowed to be present at the time of opening of the tenders.
- (b) Tender Committee will inform the attested and unattested corrections, before the Tenderers and sign all such corrections in the presence of the Tenderers. If any of the Tenderers or agents not present then, in such cases the Committee will open the tender of the absentee Tenderer and take out the unattested corrections and communicate it to them. The absentee Tenderer should accept the corrections without any question whatsoever.
- (c) If the date fixed for opening of the tender happens to be a Government holiday, the sealed tenders will be opened at 11.00 PM on the next day.
- (d) The Technical bid will be evaluated by the tender committee in terms of the qualification Criteria. The committee reserves the right to disqualify any of the tender in case the Committee is not satisfied with the documents furnished.
- (e) IA may arrange for field inspection, if necessary, to verify their pre-qualifying conditions before opening of Part II cover and in case if any failure to satisfy the requirements, their Tender will be rejected and their Part-II Cover will not be opened.
- (f) After the completion of evaluation of technical bids, the tenderers declared as qualified by the Committee, will be informed the date of opening of Price bid (Part II).

### 14. PRICE OFFER

- (a) The Price bid should be kept only in the Part II cover.
- (b) The price bid should be prepared as per Annexure-IX.
- (c) The price should be neatly and legibly written both in figures and words.
- (d) In case of discrepancy between the prices quoted in words and figures lower of the two shall be considered.
- (e) If a bidder quotes NIL charges/consideration, the bid shall be treated as unresponsive and will not

be considered.

(f) Part-II bid should not contain any commercial conditions. Variation in the commercial terms and conditions of the tender will not be accepted.

### **15. EVALUATION OF THE PRICE**

- (a) The Tender committee will examine for complete, properly signed and error-free nature of the Price bid (Part II)
- (b) The evaluation shall be based on total price including taxes

#### **16. AWARD OF CONTRACT**

- (a) The Tenderer who has quoted lowest price (L1) will be issued the 'Letter of Award' by the Implementing Agency.
- (b) In unavoidable circumstances, such as receipt of very limited bids or the proposal prices are substantially higher than the market value / updated cost estimate or available budget, the committee may decide upon resorting to Negotiation with the lowest evaluated responsive bidder. In such cases, the Tenderer who has quoted lowest price (L1) will be invited for negotiations and after finalizing the negotiated rate, Letter of Award will be issued.

### 17. SECURITY DEPOSIT

- (a) On receipt of the Letter of Award from IA, the successful tenderer should remit a Security Deposit (SD) of 3% of the value of the contract in the form of Account payee Demand Draft from any Indian Nationalized/Scheduled Commercial Bank or irrevocable Bank Guarantee with a validity period of one year in favour of "M/s Prakriti Environment Society", payable at Karimnagar within 10 (Ten) working days from the date of receipt of letter of award. The EMD shall be adjusted with the Security Deposit.
- (b) Any other amount pending with IA will not be adjusted under any circumstances, against the Security Deposit if so requested.
- (c) If the Security Deposit amount is not paid within the time specified, the EMD remitted by the tenderer shall be forfeited, besides cancelling the communication of acceptance of the Tender.
- (d) Security Deposit amount remitted will not earn any interest

#### 18. AGREEMENT

The successful tenderer should execute an agreement as may be drawn up to suit the conditions on a non-judicial stamp paper of value, as prescribed in law on the date of remittance of Security Deposit and shall pay for all stamps and legal expenses incidental thereto.

In the event of failure to execute the agreement, within the time prescribed, the EMD/SD amount remitted by the tenderer will be forfeited besides cancelling the Tender.

#### 19. ISSUE OF PURCHASE ORDER

After payment of Security Deposit and successful execution of the agreement, Purchase Order will be released within 10 days by the IA.

The successful tenderer should complete the supply, erection & commissioning and performance test of machineries, equipment and its accessories within stipulated time from the date of receipt of Purchase Order.

### **20. SCHEDULE OF SUPPLY**

- (a) The specification of machineries, equipment and its accessories should be as per **Annexure-I** of the respective package.
- (b) The supply, erection & commissioning and performance test of machineries, equipment and its accessories for the respective package shall be completed within 90 days from the date of issue of purchase order. Delay beyond this period will attract penalty.
- (c) The machineries, equipment and its accessories should be delivered and installed at Common facility Centre (CFC), Village- 2-2, Manoharabad, Near Grama panchayath, Jakranpally, Nizamabad, Telangana 503175.
- (d) The machinery orders shall be placed and executed in full. Hence, all price quotes provided by the tenderer shall be valid till 31<sup>st</sup> March 2025
- (e) If the contract is not completed within the stipulated time or extended time, Tender Committee will hold full authority to cancel the tender or take any such action that will be deemed fit to the occasion at the risk and cost of the successful tenderer.
- (f) In the event of non- performance of the contractual provisions or failure to effect the supply, erection & commissioning and performance test within the stipulated time or during the extended period and if it is found that the supplier, has not fulfilled the contractual obligation with IA in any manner during the currency of the contract or also found on later date, Tender Committee reserves the right to disqualify such supplier to participate in future tenders or black list the firm up to a maximum period of 3 years.
- (g) Every step will be taken by the IA to make infrastructure ready at the scheduled time of dispatch of Machinery, equipment and its accessories. If there is any delay due to any reason on the part of the IA, release of payment will be considered on the basis of delivery schedule given in Purchase Order.

#### **21. PERFORMANCE TEST**

- (a) The successful tenderer shall demonstrate the performance of the machineries, equipment and its accessories in complete conformity with the relevant technical specifications and performance parameters as specified in the Purchase Order.
- (b) This demonstration should be done as stipulated by the IA.
- (c) The performance tests should be completed within 30 days from the date of delivery of machineries, equipment and all accessories. However the period of supply, erection, commissioning and performance test should not exceed the period stipulated in the schedule of supply.

#### 22. TRAINING OF STAFF

- (a) The successful tenderer should provide training to Staff on the operation and maintenance of the machineries, equipment and its accessories after completion of the performance test.
- (b) The successful tenderer should provide 2 hard copies and soft copies of brochures & operation manuals for the machineries, equipment and its accessories to IA.

### 23. PERFORMANCE GUARANTEE

- (a) The machineries, equipment and its accessories are to be guaranteed for a period of 12 months from the date of completion of performance test against manufacturing defect, bad workman ship or poor performance.
- (b) During performance guarantee period of 12 months the successful tenderer should attend any call from IA immediately, in case of any problems, related to operation or malfunctioning of the machinery, equipment & accessories, without any delay for regular operation of the machinery. The above service should be done at Free of cost.

#### 24. PAYMENT TERMS

- (a) **30% of contract value** will be paid as advance on execution of agreement against Bank guarantee. The Tenderer should produce Bank guarantee for the equal amount, which should be valid for a minimum period of 12 months. If necessary the bank guarantee should be extended for the required period as requested by IA.
- (b) **40% of the contract value** will be paid, against bills, on receipt of the complete set of machinery, equipment and its accessories as per the order in full in good condition, at the CFC site, after acceptance by the tender committee. (OR) Alternatively, the bidder may opt for **70% of Contract value** on supply of the complete set of machinery, equipment and its accessories as per the order in full in good condition, at the CFC site, after acceptance by the tender committee, instead of claiming first installment of 30% as advance payment against bank guarantee.
- (c) 25% of the contract value will be paid on successful completion of performance test.
- (d) **The balance 5% and SD** will be released after 1 year from the date of performance test towards guarantee period.
- (e) IA also reserves the right to recover any dues from the tenderer, which is found on later date, during audit/excess payment, after final settlement is made to them. The successful tenderer is liable to pay such dues to the IA immediately on demand, without raising any dispute/protest.

### 25. PENALTY

- (a) Failure to execute the entire contract within 90 days of time from the date of issue of purchase order will attract a penalty of 1% per week, on the full value of the contract upto a maximum of 5%. Delays beyond that period will be viewed as violation of the contract terms and will be dealt accordingly.
- (b) The response time for attending the complaint raised by IA has to be within 48 hours and resolution time for the same has to be within the next 48 hours. Failure to comply with the above timeline will attract a penalty of Rs.1000/- per day.
- (c) Any delay on the part of IA should be intimated and sorted out immediately without affecting the progress of works. This would no way restrict IA from levying penalty.

### **26. TERMINATION OF CONTRACT**

IA reserves the right to terminate the contract at any time during the validity period on account of non-fulfillment of contract or for any of the reasons.

### **27. GENERAL CONDITIONS**

- (a) Conditional tender in any form will not be accepted.
- (b) Any notice regarding any matters, to the supplier shall deemed to be sufficiently served, if given in writing to his usual or last known place of business.
- (c) The Tender Committee reserves the right to reject any or all the tenders without assigning any reason thereof.
- (d) The Tender committee reserves the right to relax or waive or amend any of the tender conditions.
- (e) The Tender committee may increase or decrease the order quantity on same terms and conditions.
- (f) All the items of supply tendered shall be new and in any circumstances Old, refurbished or second-hand machines/equipment/components will not be accepted and will be considered to be the violation of tender norms.
- (g) The successful tenderer shall not outsource/off load either full or part of the work to any other agency/individual, other than the mandatory requirements for the execution of the project.
- (h) If the performance of the tenderer is not as per the schedule, then tender committee reserves the right to cancel/reallocate full or part of the contract, at any stage of the contract execution.

### 28. ARBITRATION

- (a) In case of any dispute in the tender, including interpretation, if any, on the clauses of the tender or the agreement to be executed, the matter shall be referred by IA / Tenderer to an Arbitrator to be appointed by the Parties hereto by mutual agreement. If no such Arbitrator could be appointed by mutual consent, the matter may then be referred to The Director General, **ni-msme** for nominating an Arbitrator, the Arbitration proceedings being governed by the Arbitration and Conciliation (Amendment) Act 2015.
- (b) The venue of the Arbitration shall be at **ni-msme**, **Hyderabad**. The decision of the Arbitrator shall be final and binding on both the parties to the Arbitration.
- (c) The Arbitrator may with the mutual consent of the parties, extend the time for making the award. The award to be passed by the Arbitrator is enforceable in the court at Hyderabad only

| The award to be passed by the Arbitrator is emorecable in the court at rivaerabad only   |
|--|
| 29. JURISDICTION OF THE COURT  |
| Any dispute arising out of non-fulfillment of any of the terms and conditions of this Agreement or any other dispute arising out of the arbitration award will be subject to the jurisdiction of the Courts in Hyderabad only. |
|  |
| We agree to the above terms and conditions.  |
| SIGNATURE OF THE TENDERER:   |
| DATE:  |
| NAME IN BLOCK LETTERS:   |
| DESIGNATION:   |
| ADDRESS:   |
|  |

### **TECHNICAL SPECIFICATION**

| No | Machinery<br>Unit   | Component                     | Specification**   | Quantity |
|----|---------------------|-------------------------------|---|----------|
| 1  | 2                   | 3                             | 4   | 5        |
| 5  | R&D Laboratory      | Equipment                     |   |          |
|    | Quality testing m   | achinery Includ               | ing Procurement, manufacturing, commissioning &   |          |
|    | installation of the | machinery, lak                | pour charges and all applicable taxes   |          |
| а  |                     | HPLC*                         | High Performance Liquid Chromatography Solvent delivery pumps.  Isocratic Pump with low pulsation solvent delivery system. The pump head is easily accessible from the front panel to make routine maintenance, like changing pump seals, easy and fast. The system is available with Micro, Analytical or Semi- Preparative pump head in Stainless Steel or PEEK UV-VIS Detector Detector with wavelength range of 190 – 800 nm with a low baseline noise. The front accessible flow cell can be easily exchanged, as well as the lamps which are accessible through a side panel in the instrument housing. Software which can manage entire instrument and with automated result. And with suitable column for turmeric analysis with manual injector. with other necessary parts Injection Port Inbuild Solvent Tray Chromatography Workstation | 1        |
| b  |                     | UV*<br>Spectro-<br>photometer | Double Beam/Split Beam UV Visible Spectrophotometer<br>Graphic LCD Display<br>Wavelength: 200-1100nm, with 2nm Bandwidth<br>PC Link Software  | 1        |
| С  |                     | Analytical<br>Balance*        | Digital Precision Meter 0.1 Mg  | 1        |

<sup>\*</sup>Please note the R&D equipment shall be utilised for the purpose of testing quality parameter fo Turmeric Powder & Turmeric Oil extracted from Turmeric Leaves

<sup>\*\*</sup> The vendors may quote and suggest machinery and equipment with higher or better specifications if they deem it applicable to the required purpose

<sup>\*\*\*</sup>All price quotes should be valid till 31st March 2025

ANNEXURE - II

|                                       |  |  | <b>COVERING LI</b>                         | TTER  |   |
|---------------------------------------|--|--|--|---|---|
|                                       |  |  |  |   | Date:   |
| From                                  | :  |  |  |   |   |
| Name<br>Addre<br>Ph:<br>Fax:<br>E-mai | ess:   |  |  |   |   |
| То                                    |  |  |  |   |   |
| M/s F                                 | Managing Directo<br>Prakriti Environm<br>Inagar, Telangan                        | nent Society,  |  |   |   |
| Sir,                                  |  |  |  |   |   |
| Sub:                                  |  |  |  | R&D equipment and<br>ric Cluster - Submission   | I its accessories for the on of Part I- Reg   |
| Ref:                                  | Your Tender I  | Notice Dt. 26-11                                       | -2024                                      |   |   |
| erect<br>Centr                        | ion and commiss<br>e of Nizamabad<br>nclose the follov                           | sioning of machi<br>Turmeric Cluste<br>ving documents: | neries, equipme<br>r, as specified by<br>: | nt and its accessories<br>IA in this tender doc | I Tender for the supply, s for the Common Facility cument.  of accepting the Tender |
| 2)                                    | Demand   | Draft  | No.  | for   | Rs  |
| -,                                    | (Rupees  | 2.0.0  |  |   | only), in favour  |
|                                       | of M/s Prakriti  |  | •  | , ,   | SBI-Karimnagar, towards or the person to sign the                                   |
| 3)                                    |  |  |  | person to sign the ter                          | nder.   |
| 4)                                    |  | enderer (as per A                                      |  |   |   |
| 5)                                    | _  | al turnover stat                                       | tement duly ce                             | rtified by a Charte                             | red Accountant (as per  |
| 6)                                    | Annexure-IV).  | rdars avacutad i                                       | n the last 3 year                          | s as per Annexure-V                             |   |
| 7)                                    |  |  | •  | ner Govt. agencies (as                          | s per Annexure-VI).   |
| 8)                                    |  | -  |  |   | oaded from the websites   |
|                                       |  | <u>s.org</u> (Annexure                                 |  |   |   |
| 9)                                    |  | •  |  | tion (If applicable)                            |   |
| 10)                                   |  |  |  | on (If applicable)                              |   |
| 11)                                   | Copy of Registered Partnership deed, in case of Partnership Firm (If applicable) |  |  |   |   |
| 12)                                   |  |  | _  | icate & PAN Card                                |   |
| 13)                                   |  | •  | = -  | n case of dealer)                               |   |
| 14)                                   | Purchase Order   | s issued by the o                                      | clients.                                   |   |   |

- 15) Performance certificate issued by the clients.
- 16) The Annual Report / certified copies of Balance Sheet, Profit & Loss statement along with schedules for the last 3 consecutive financial years 2021-22, 2022-23 and 2023-24
- 17) Latest I.T return.
- 18) Notarized translated English version of the documents in a language other than English, if any

Yours faithfully,

SIGNATURE OF THE TENDERER

Encl: As stated above

**ANNEXURE - III** 

### **DETAILS OF THE TENDERER**

| 1.  | Name of the Tenderer          |   |
|-----|-------------------------------|---|
| 2.  | Registered Office Address     |   |
|     |                               |   |
|     |                               |   |
|     |                               | Telephone Number:                                       |
|     |                               | Fax:  |
|     |                               | Email :   |
|     |                               | Website, if any   |
| 3.  | Contact Person                | Name:   |
|     |                               | Designation:  |
|     |                               | Phone:  |
|     |                               | Mobile:   |
|     |                               | Email:  |
| 4.  | Date of Incorporation         |   |
| 5.  | Legal Status                  | Proprietorship/partnership/Pvt. Limited/Public Limited/ |
|     |                               | others(Pl. mention)                                     |
| 6.  | Eligible license holder of    |   |
| 7.  | Brief profile of the tenderer |   |
|     |                               |   |
|     |                               |   |
|     |                               |   |
| 8.  | Number of staffs on regular   | Technical:  |
|     | payroll                       | Administration:   |
| 9.  | Details of Infrastructure     |   |
|     | available                     |   |
|     | (Attach separate sheet)       |   |
| 10. | PAN Number                    |   |
| 11. | GST Registration Number       |   |

SIGNATURE OF THE TENDERER (With seal and address)

### **ANNUAL TURN OVER STATEMENT**

The Annual turnover of M/s ...... for the past three years are given below and certified that the statement is true and correct.

| S.no    | Year            | Turnover<br>(Rs. in lakh) |
|---------|-----------------|---------------------------|
| 1       | 2021-2022       |                           |
| 2       | 2022-2023       |                           |
| 3       | 2023-2024       |                           |
|         | Total           |                           |
| Average | annual turnover |                           |

DATE:

SIGNATURE OF THE TENDERER

SIGNATURE OF CHARTERED ACCOUNTANT (With seal and Address)

### LIST OF SIMILAR ORDERS EXECUTED IN THE PAST 3 YEARS

(Please provide the details for each project in separate sheet along with Purchase order/completion certificate from client)

| S.No | Name &<br>Address of<br>the client | Phone/Mobile<br>Number | Name of<br>the<br>machinery | Quantity<br>Supplied | Year of supply | Purchase Order/Completion Certificate enclosed (Yes/No) |
|------|------------------------------------|------------------------|-----------------------------|----------------------|----------------|---|
|      |                                    |                        |                             |                      |                |   |
|      |                                    |                        |                             |                      |                |   |
|      |                                    |                        |                             |                      |                |   |
|      |                                    |                        |                             |                      |                |   |
|      |                                    |                        |                             |                      |                |   |
|      |                                    |                        |                             |                      |                |   |
|      |                                    |                        |                             | _                    |                |   |
|      |                                    |                        |                             | _                    |                |   |
|      |                                    |                        |                             |                      |                |   |
|      |                                    |                        |                             |                      |                |   |
|      |                                    |                        |                             |                      |                |   |

SIGNATURE OF THE TENDERER (With seal and address)

#### **DECLARATION**

| DECLARATION  | Date:                    |   |
|--|--------------------------|---|
| Certified that M/s/ the firm shareholders had not been blacklisted by any Government Agencies. |                          | / |
|  | SIGNATURE OF THE TENDERE | R |

### **DECLARATION FORM**

| Date | : |
|------|---|
|      |   |

- a) I/We-----. do declare that I/We have carefully read all the conditions of tender sent to me/us by the M/s Prakriti Environment Society, for the tenders floated vide tender ref.no. -----or the supply, erection and commissioning of machineries, equipment and its accessories for the Common Facility Center of Nizamabad Turmeric Cluster and will complete the contract as per the tender conditions.
- b) I/We have downloaded the tender document from the internet site <a href="www.prakritipes.org">www.prakritipes.org</a> and I /We have not tampered / modified the tender document in any manner. In case, if the same is found to be tampered / modified, I/ We understand that my/our tender will be summarily rejected, and full Earnest Money Deposit will be forfeited and I /We am/are liable to be banned from doing business with M/s Prakriti Environment Society or prosecuted.

SIGNATURE OF THE TENDERER (With seal and address)

### PART-II

| _      | Date:   |
|--------|---|
| From   |   |
| Name   | :   |
| Addre  | SS:   |
| Ph:    |   |
| E-mail | :   |
| To,    |   |
| The M  | lanaging Director,  |
| M/s Pi | rakriti Environment Society   |
| Karimı | nagar, Telangana  |
| Sir,   |   |
| Sub:   | Tender for the supply and installation of R&D equipment and its accessories for the Common Facility Centre of Nizamabad Turmeric Cluster Submission of Part II - Price Offer-Reg. |
| Ref:-  | Our tender (Technical Bid) submitted for the "supply and installation of R&D equipment and its accessories for the Common Facility Centre of for Nizamabad Turmeric Cluster"      |
| In con | tinuation of our above tender, we submit herewith the price offer for the "Supply, erection   |
| and co | ommissioning of machineries, equipment and its accessories for the Common Facility Center of  |
| Nizam  | abad Turmeric Cluster" as specified by IA in this tender document. We agree to abide by the   |
| terms  | and conditions stipulated by the IA and also agree to complete the entire contract, at the rates  |

quoted by us. The rate quoted and approved by the IA in this tender will hold good as per IA tender

Yours faithfully,

SIGNATURE OF THE TENDERER

conditions.

## **PRICE BID**

(Amount in Rs.)

|       |                  |          | (Amount in Ks.)   |     |             |                 |
|-------|------------------|----------|---|-----|-------------|-----------------|
| S. No | Item Description | Quantity | Unit Rate including supply and installation charges including transportation, loading, unloading, Electrical Panel Board and wiring etc., | GST | Total Price | Rupees in words |
| 1.    |                  |          |   |     |             |                 |
| 2.    |                  |          |   |     |             |                 |
| 3.    |                  |          |   |     |             |                 |
| 4.    |                  |          |   |     |             |                 |
| 5.    |                  |          |   |     |             |                 |
| 6.    |                  |          |   |     |             |                 |
| 7.    |                  |          |   |     |             |                 |
| 8.    |                  |          |   |     |             |                 |
| 9.    |                  |          |   |     |             |                 |
| 10.   |                  |          |   |     |             |                 |
| 11.   |                  |          |   |     |             |                 |
| 12.   |                  |          |   |     |             |                 |
| 13.   |                  |          |   |     |             |                 |
| 14.   |                  |          |   |     |             |                 |

| S. No | Item Description | Quantity | Unit Rate including supply and installation charges including transportation, loading, unloading, Electrical Panel Board and wiring etc., | GST | Total Price | Rupees in words |
|-------|------------------|----------|---|-----|-------------|-----------------|
| 15.   |                  |          |   |     |             |                 |
| 16.   |                  |          |   |     |             |                 |
| 17.   |                  |          |   |     |             |                 |
| 18.   |                  |          |   |     |             |                 |
| 19.   |                  |          |   |     |             |                 |
| 20.   |                  |          |   |     |             |                 |
| 21.   |                  |          |   |     |             |                 |
| 22.   |                  |          |   |     |             |                 |
| 23.   |                  |          |   |     |             |                 |
| 24.   |                  |          |   |     |             |                 |
| 25.   |                  |          |   |     |             |                 |
| 26.   |                  |          |   |     |             |                 |
| 27.   |                  |          |   |     |             |                 |
| 28.   |                  |          |   |     |             |                 |

<sup>\*\*</sup> All price quotes should be valid till 31st March 2025

SIGNATURE OF THE TENDERER (With seal and address)

## **CHECKLIST OF DOCUMENTS**

## **Documents to be enclosed in Part-I:**

| S. No    | Checklist   | Enclosed<br>(Yes/No) | Reference in<br>the Bid<br>(Page No.) |
|----------|---|----------------------|---------------------------------------|
| 1.       | A covering letter on your letter head addressed to The  |                      |                                       |
|          | Managing Director, M/s Prakriti Environment Society,  |                      |                                       |
|          | Karimnagar, Telangana-505001(as per Annexure-II)  |                      |                                       |
| 2.       | Tender conditions duly signed in each page and  |                      |                                       |
|          | enclosed in token of accepting the Tender conditions  |                      |                                       |
| 3.       | Demand Draft for Rs in favour of "M/s   |                      |                                       |
|          | Prakriti Environment Society", payable at SBI-  |                      |                                       |
|          | Karimnagar towards Earnest Money Deposit.   |                      |                                       |
| 4.       | Authorization letter from the Company for the person  |                      |                                       |
|          | to sign the tender  |                      |                                       |
| 5.<br>6. | Details of the Tenderer (as per Annexure-III)   |                      |                                       |
| 6.       | Average annual turnover statement duly certified by a Chartered Accountant (as per Annexure-IV) |                      |                                       |
| 7.       | Declaration for not having black listed by any other  |                      |                                       |
| /.       | Govt. agencies (as per Annexure-VI)   |                      |                                       |
| 8.       | Declaration for not tampering the tender document (as   |                      |                                       |
| 0.       | per Annexure-VII)   |                      |                                       |
| 9.       | The copy of certificate of incorporation/registration.  |                      |                                       |
| 10.      | Copy of Memorandum and Articles of Association  |                      |                                       |
| 11.      | Copy of Registered Partnership deed, in case of   |                      |                                       |
|          | Partnership Firm  |                      |                                       |
| 12.      | Copy of Udyog Aadhaar, GST Registration Certificate &   |                      |                                       |
|          | PAN Card  |                      |                                       |
| 13.      | Copy of valid dealership certificate from OEM (In case  |                      |                                       |
|          | of dealer)  |                      |                                       |
| 14.      | List of similar orders executed in the last 3 years as per                                      |                      |                                       |
|          | Annexure-V  |                      |                                       |
| 15.      | Purchase Orders issued by the clients   |                      |                                       |
| 16.      | Performance certificate issued by clients   |                      |                                       |
| 17.      | Latest I.T return   |                      |                                       |
| 18.      | Notarized translated English version of the documents   |                      |                                       |
|          | in a language other than English, if any  |                      |                                       |

## **Documents to be enclosed in Part-II**

| S. No | Check list   | Enclosed(Yes/No) |
|-------|--|------------------|
| 1     | A covering letter on your letter head addressed to the |                  |
|       | Managing Director, M/s Prakriti Environment Society,   |                  |
|       | Karimnagar, Telangana-505001(as per Annexure-VIII)     |                  |
| 2     | Price Bid as per Annexure-IX of the tender document    |                  |

Both 'Part I – Technical bid' cover and 'Part II – Price bid' cover must be placed in a separate sealed cover superscripted as "Tender for the supply, erection and commissioning of machineries, equipment and its accessories for the Common Facility Center of Nizamabad Turmeric Processing Cluster" and addressed to "The Managing Director, M/s Prakriti Environment Society, Plot No.89, Ground Floor, Venkateswara Enclave, Quthbullapur, Jeedimetla, Hyderabad - 500067", containing the name and address of the Tenderer.

Note: Tenders submitted in unsealed cover would summarily be rejected.